

Relationship between the Doctrines of Trinity and Humanity from the Theological Viewpoints

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Abstract

This research analyzed the relationship between the doctrine of Trinity and the doctrine of humanity. The main purpose of this research is to analyze the word *Elohim* (plural) and trinity, a unity of three coeternal persons and their relationship to the doctrine of humanity, especially terminology body, soul and spirit as a threefold union. The Bible explains that human were created according to God's image and likeness (Gen 1:26, 27). The Hebrew word God in Genesis 1:26 is *Elohim*. According to theologians, the word *Elohim* implies Trinity. Adventists' understanding of Trinity as stated in the *Seventh-day Adventist Fundamental Belief*, as follows: "There is one God: Father, Son, and Holy Spirit a unity of three coeternal Persons." According to Ellen White in *Education* (p. 15), "When Adam came from the Creator's hand; he bore, in his physical, mental, and spiritual nature, a likeness to his Maker." Apostle Paul also writes in 1 Thessalonians 5:23 "... may your spirit and soul and body be preserved entire, without blame at the coming of our Lord Jesus Christ." The Bible uses this term as a threefold union, to signify the unity of human being as a whole person.

Keywords: *Trinity, threefold, Elohim*